

Year: 2018

Committee: Upper Providence First

Candidate: \_\_\_\_\_

Office: Upper Providence

WAIVER:

Registered:

Financial Reports

Primary

Late

- ( ) Sixth Tuesday Before
- ( ✓ ) Second Friday Before
- ( ✓ ) Thirty Day After

- 
- 
- 

General

- ( ✓ ) Sixth Tuesday Before
- ( ✓ ) Second Friday Before
- ( ✓ ) Thirty Day After
- ( ✓ ) Annual

- 
- 
- 
-

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|  |   |                                    |   |                                   |
|--|---|------------------------------------|---|-----------------------------------|
| FILER IDENTIFICATION NUMBER  | REPORT FILED ON BEHALF OF   | CANDIDATE <input type="checkbox"/> | COMMITTEE <input checked="" type="checkbox"/>                     | LOBBYIST <input type="checkbox"/> |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><b>UPPER PROVIDENCE FIRST</b> |   |                                    |   |                                   |
| STREET ADDRESS<br><b>117 MEADOWLAND DRIVE</b>                                    |   |                                    |   |                                   |
| CITY<br><b>COLLEGEVILLE</b>  |   | STATE<br><b>PA</b>                 | ZIP CODE<br><b>19426</b>  |                                   |
| TYPE OF REPORT (CHECK ONE)   | NAME OF OFFICE SOUGHT BY CANDIDATE<br><b>VARIOUS</b>  |                                    | DISTRICT NO.  | PARTY<br><b>R/D</b>               |
|  | DATE OF ELECTION  |                                    |   |                                   |
| 6TH TUESDAY PRE-PRIMARY <input type="checkbox"/>                                 |   |                                    | MO. <b>5</b>  | DAY <b>15</b>                     |
| 2ND FRIDAY PRE-PRIMARY <input checked="" type="checkbox"/>                       | DATES OF REPORTING PERIOD   |                                    | YEAR <b>18</b>  |                                   |
| 30 DAY POST-PRIMARY <input type="checkbox"/>                                     | MO. DAY YEAR <b>1 1 18</b> TO <b>4 30 18</b>  |                                    |   |                                   |
| 6TH TUESDAY PRE-ELECTION <input type="checkbox"/>                                | CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>741.34</b>   |                                    | FOR OFFICE USE ONLY<br><b>5/4/18 9:23<br/>Missed Stamp<br/>JH</b> |                                   |
| 2ND FRIDAY PRE-ELECTION <input type="checkbox"/>                                 | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>1,690.70</b> |                                    |   |                                   |
| 30 DAY POST-ELECTION <input type="checkbox"/>                                    | AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                       |                                    |   |                                   |
| ANNUAL REPORT <input type="checkbox"/>   | TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                     |                                    |   |                                   |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

|   |  |
|---|--|
| SWORN TO AND SUBSCRIBED BEFORE ME THIS<br><b>3<sup>rd</sup></b> DAY OF <b>May</b> 20 <b>18</b><br>_____<br>SIGNATURE<br>MY COMMISSION EXPIRES <b>09</b> MO. <b>19</b> DAY <b>2021</b> YR. | _____<br>SIGNATURE OF PERSON SUBMITTING REPORT<br><b>JULIE MULLIN</b><br>PRINTED NAME<br><b>267</b> AREA CODE <b>278-1075</b> DAYTIME TELEPHONE NUMBER |
|---|--|

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 DENISE M. AHEITO, Notary Public  
 Royersford Boro., Montgomery County  
 My Commission Expires Sept. 19, 2021

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

|  |  |
|--|--|
| SWORN TO AND SUBSCRIBED BEFORE ME THIS<br>_____ DAY OF _____ 20____<br>_____<br>SIGNATURE<br>MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR. | _____<br>SIGNATURE OF CANDIDATE<br>_____<br>PRINTED NAME<br>_____ AREA CODE _____ DAYTIME TELEPHONE NUMBER |
|--|--|

5/3/2018

FedEx Ship Manager - Print Your Label(s)

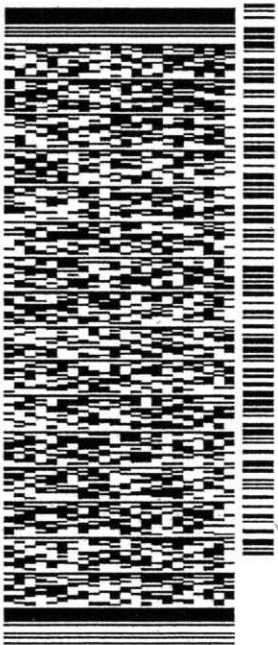
ORIGIN ID/PNEA (267) 278-1075  
JULIE MULLIN  
117 MEADOWLAND DRIVE  
COLLEGEVILLE PA 19426  
UNITED STATES US

SHIP DATE: 03MAY18  
ACTWT/GT: 1.00LB  
CAD: 4803177/MNET3980

BILL SENDER

TO JOSHUA HANCOCK  
MONTGOMERY COUNTY ELECTION BOARD  
ONE MONTGOMERY PLAZA  
SUITE 602 425 SWEDE STREET  
NORRISTOWN PA 19401  
REF: (610) 278-3275  
PO: NY DEPT:

552.2/782B/DCA5

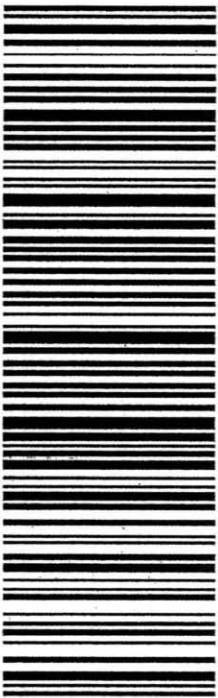


J181118012601uv

TRK# 7721 4540 2170  
0201  
FRI - 04 MAY 3:00P  
STANDARD OVERNIGHT  
ASR

17 PNEA

19401  
PA-US PHL



COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|  |  |                            |                     |                  |           |           |
|--|--|----------------------------|---------------------|------------------|-----------|-----------|
| FILER IDENTIFICATION NUMBER  | REPORT FILED ON BEHALF OF                            | CANDIDATE                  | COMMITTEE           | LOBBYIST         |           |           |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><b>UPPER PROVIDENCE FIRST</b> |  |                            |                     |                  |           |           |
| STREET ADDRESS<br><b>117 MEADOWLAND DR.</b>                                      |  |                            |                     |                  |           |           |
| CITY<br><b>COLLEGEVILLE</b>  | STATE<br><b>PA</b>                                   | ZIP CODE<br><b>19426 -</b> |                     |                  |           |           |
| TYPE OF REPORT (CHECK ONE)   | NAME OF OFFICE SOUGHT BY CANDIDATE<br><b>VARIOUS</b> | DISTRICT NO.               | PARTY<br><b>R/D</b> | DATE OF ELECTION |           |           |
|  |  |                            |                     | MO.              | DAY       | YEAR      |
| 6TH TUESDAY PRE-PRIMARY  |  |                            |                     | <b>5</b>         | <b>15</b> | <b>18</b> |
| 2ND FRIDAY PRE-PRIMARY   |  |                            |                     |                  |           |           |
| 30 DAY POST-PRIMARY  |  |                            |                     |                  |           |           |
| 6TH TUESDAY PRE-ELECTION   |  |                            |                     |                  |           |           |
| 2ND FRIDAY PRE-ELECTION  |  |                            |                     |                  |           |           |
| 30 DAY POST-ELECTION   |  |                            |                     |                  |           |           |
| ANNUAL REPORT  |  |                            |                     |                  |           |           |

|   |          |           |      |          |          |           |      |          |          |           |  |          |          |           |  |   |
|---|----------|-----------|------|----------|----------|-----------|------|----------|----------|-----------|--|----------|----------|-----------|--|---|
| DATES OF REPORTING PERIOD<br><table style="margin-left: 20px;"> <tr> <td>MO.</td><td>DAY</td><td>YEAR</td> <td style="padding: 0 10px;">TO</td> <td>MO.</td><td>DAY</td><td>YEAR</td> </tr> <tr> <td><b>5</b></td><td><b>1</b></td><td><b>18</b></td> <td></td> <td><b>6</b></td><td><b>4</b></td><td><b>18</b></td> </tr> </table> | MO.      | DAY       | YEAR | TO       | MO.      | DAY       | YEAR | <b>5</b> | <b>1</b> | <b>18</b> |  | <b>6</b> | <b>4</b> | <b>18</b> | CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>741.<sup>34</sup></u><br><br>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>1,690.<sup>70</sup></u> | FOR OFFICE USE ONLY<br>RECEIVED<br>JUN 29 PM 12:57<br>OFFICE OF VOTER SERVICES<br>MONTG. CO. PA |
| MO.   | DAY      | YEAR      | TO   | MO.      | DAY      | YEAR      |      |          |          |           |  |          |          |           |  |   |
| <b>5</b>  | <b>1</b> | <b>18</b> |      | <b>6</b> | <b>4</b> | <b>18</b> |      |          |          |           |  |          |          |           |  |   |

|                     |     |  |    |                                     |
|---------------------|-----|--|----|-------------------------------------|
| AMENDMENT REPORT?   | YES |  | NO | <input checked="" type="checkbox"/> |
| TERMINATION REPORT? | YES |  | NO | <input checked="" type="checkbox"/> |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**20<sup>th</sup>** DAY OF **JUNE**, 20**18**

*[Signature]*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
**JULIE MULLIN**  
 PRINTED NAME

*[Signature]*  
 SIGNATURE OF NOTARY  
**KAREN M. HECKMAN, Notary Public**  
 East Northampton Township, Montgomery County  
 My Commission Expires **March 22, 2019**

MY COMMISSION EXPIRES \_\_\_\_\_

**267** AREA CODE      **278-1075** DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE      \_\_\_\_\_  
 DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

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|  |  |                    |                          |                  |          |             |
|--|--|--------------------|--------------------------|------------------|----------|-------------|
| FILER IDENTIFICATION NUMBER  | REPORT FILED ON BEHALF OF                            | CANDIDATE          | COMMITTEE                | LOBBYIST         |          |             |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><b>UPPER PROVIDENCE FIRST</b> |  |                    |                          |                  |          |             |
| STREET ADDRESS<br><b>117 MEADOWLAND DRIVE</b>                                    |  |                    |                          |                  |          |             |
| CITY<br><b>COLLEGEVILLE</b>  |  | STATE<br><b>PA</b> | ZIP CODE<br><b>19426</b> |                  |          |             |
| TYPE OF REPORT (CHECK ONE)   | NAME OF OFFICE SOUGHT BY CANDIDATE<br><b>VARIOUS</b> | DISTRICT NO.       | PARTY<br><b>R/D</b>      | DATE OF ELECTION |          |             |
|  |  |                    |                          | MO.              | DAY      | YEAR        |
| 6TH TUESDAY PRE-PRIMARY  |  |                    |                          | <b>11</b>        | <b>6</b> | <b>2018</b> |
| 2ND FRIDAY PRE-PRIMARY   |  |                    |                          |                  |          |             |
| 30 DAY POST-PRIMARY  |  |                    |                          |                  |          |             |
| 6TH TUESDAY PRE-ELECTION   |  |                    |                          |                  |          |             |
| 2ND FRIDAY PRE-ELECTION  |  |                    |                          |                  |          |             |
| 30 DAY POST-ELECTION   |  |                    |                          |                  |          |             |
| ANNUAL REPORT  |  |                    |                          |                  |          |             |

|                           |          |          |           |    |          |           |           |
|---------------------------|----------|----------|-----------|----|----------|-----------|-----------|
| DATES OF REPORTING PERIOD | MO.      | DAY      | YEAR      | TO | MO.      | DAY       | YEAR      |
|                           | <b>6</b> | <b>5</b> | <b>18</b> |    | <b>9</b> | <b>17</b> | <b>18</b> |

|  |                               |
|--|-------------------------------|
| CASH BALANCE AT END OF REPORTING PERIOD:   | \$ <b>741.<sup>34</sup></b>   |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: | \$ <b>1,690.<sup>70</sup></b> |

|                     |     |    |                                     |
|---------------------|-----|----|-------------------------------------|
| AMENDMENT REPORT?   | YES | NO | <input checked="" type="checkbox"/> |
| TERMINATION REPORT? | YES | NO | <input checked="" type="checkbox"/> |

**RECEIVED**  
 2018 OCT -4 PM 12:20  
 OFFICE OF VOTER SERVICES  
 MONTG. CO. PA

**AFFIDAVIT SECTION**

**PART I -**

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SWORN TO AND SUBSCRIBED BEFORE ME THIS

**3** DAY OF **October** 20**18**

*[Signature]*  
 SIGNATURE

MY COMMISSION EXPIRES **Jan 9 2019**  
 MO. DAY YR.

*[Signature]*  
 SIGNATURE OF PERSON SUBMITTING REPORT

**JULIE MULLIN**  
 PRINTED NAME

**267 278-1075**  
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 KEITH A. GIBBONS, Notary Public  
 Royersford Boro., Montgomery County  
 My Commission Expires January 9, 2019

**PART II -**

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SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_ MO. DAY YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

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|  |  |  |                    |                           |                     |                 |                  |                 |  |
|--|--|--|--------------------|---------------------------|---------------------|-----------------|------------------|-----------------|--|
| FILER IDENTIFICATION NUMBER  |  | REPORT FILED ON BEHALF OF  | CANDIDATE          | 1.                        | COMMITTEE           | 2.              | LOBBYIST         | 3.              |  |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><b>UPPER PROVIDENCE FIRST</b> |  |  |                    |                           |                     |                 |                  |                 |  |
| STREET ADDRESS<br><b>117 MEADOWLAND DRIVE</b>                                    |  |  |                    |                           |                     |                 |                  |                 |  |
| CITY<br><b>COLLEGEVILLE</b>  |  |  | STATE<br><b>PA</b> | ZIP CODE<br><b>19426-</b> |                     |                 |                  |                 |  |
| TYPE OF REPORT (CHECK ONE)   |  | NAME OF OFFICE SOUGHT BY CANDIDATE<br><b>VARIOUS</b>                                     |                    | DISTRICT NO.              | PARTY<br><b>R/D</b> |                 | DATE OF ELECTION |                 |  |
| 6TH TUESDAY PRE-PRIMARY  |  |  |                    |                           |                     |                 | MO.              | DAY             |  |
| 2ND FRIDAY PRE-PRIMARY   |  |  |                    |                           |                     |                 | <b>11</b>        | <b>6</b>        |  |
| 30 DAY POST-PRIMARY  |  |  |                    |                           |                     |                 | <b>2018</b>      |                 |  |
| 6TH TUESDAY PRE-ELECTION   |  |  |                    |                           |                     |                 |                  |                 |  |
| 2ND FRIDAY PRE-ELECTION  |  |  |                    |                           |                     |                 |                  |                 |  |
| 30 DAY POST-ELECTION   |  |  |                    |                           |                     |                 |                  |                 |  |
| ANNUAL REPORT  |  |  |                    |                           |                     |                 |                  |                 |  |
|  |  | DATES OF REPORTING PERIOD  |                    | MO. DAY YEAR              |                     | MO. DAY YEAR    |                  |                 |  |
|  |  |  |                    | <b>9 18 18</b>            |                     | TO              |                  | <b>10 22 18</b> |  |
|  |  | CASH BALANCE AT END OF REPORTING PERIOD:   |                    | \$                        |                     | <b>741.34</b>   |                  |                 |  |
|  |  | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: |                    | \$                        |                     | <b>1,690.70</b> |                  |                 |  |
|  |  | AMENDMENT REPORT?  |                    | YES                       | NO                  |                 |                  |                 |  |
|  |  |  |                    |                           |                     |                 |                  |                 |  |
|  |  | TERMINATION REPORT?  |                    | YES                       | NO                  |                 |                  |                 |  |
|  |  |  |                    |                           |                     |                 |                  |                 |  |
|  |  |  |                    |                           |                     |                 |                  |                 |  |

**RECEIVED**  
 2018 NOV -7 AM 10:03  
 OFFICE OF  
 VOTER SERVICES  
 MONTG. CO. PA

**AFFIDAVIT SECTION**

**PART I -**

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SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**5** DAY OF **November** 20**18**

*Julie Mullin*  
 SIGNATURE OF PERSON SUBMITTING REPORT  
**JULIE MULLIN**  
 PRINTED NAME

*Karen M. Heckman*  
 NOTARIAL SEAL  
**KAREN M. HECKMAN, Notary Public**  
**East Norriton Twp., Montgomery County**  
**My Commission Expires March 22, 2019**

**267**  
 AREA CODE

**278-1075**  
 DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE

\_\_\_\_\_  
 DAYTIME TELEPHONE NUMBER



# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| FILER IDENTIFICATION NUMBER  |  | REPORT FILED ON BEHALF OF  | CANDIDATE          | 1.                         | COMMITTEE                           | 2. <input checked="" type="checkbox"/> | LOBBYIST   | 3.        |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
|--|--|--|--------------------|----------------------------|-------------------------------------|--|--|-----------|-----|------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-------------------|-----|----|-------------------------------------|---------------------|-----|----|-------------------------------------|--|--|
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><b>UPPER PROVIDENCE FIRST</b> |  |  |                    |                            |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| STREET ADDRESS<br><b>117 MEADOWLANDS DRIVE</b>                                   |  |  |                    |                            |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| CITY<br><b>COLLEGEVILLE</b>  |  |  | STATE<br><b>PA</b> | ZIP CODE<br><b>19426 -</b> |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| TYPE OF REPORT (CHECK ONE)   |  | NAME OF OFFICE SOUGHT BY CANDIDATE   |                    | DISTRICT NO.               | PARTY                               |  | DATE OF ELECTION   |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
|  |  | <b>VARIOUS</b>   |                    |                            | <b>R/D</b>                          |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td><b>11</b></td> <td><b>6</b></td> <td><b>2018</b></td> </tr> </table> |           | MO. | DAY  | YEAR      | <b>11</b> | <b>6</b>  | <b>2018</b> |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| MO.  | DAY                                    | YEAR   |                    |                            |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| <b>11</b>  | <b>6</b>                               | <b>2018</b>  |                    |                            |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| 6TH TUESDAY PRE-PRIMARY  | 1.                                     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> <th>TO</th> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td><b>10</b></td> <td><b>23</b></td> <td><b>18</b></td> <td></td> <td><b>11</b></td> <td><b>26</b></td> <td><b>18</b></td> </tr> </table> <p>CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>741.<sup>34</sup></b></p> <p>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>1690.<sup>70</sup></b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td><input checked="" type="checkbox"/></td> </tr> </table> |                    | MO.                        | DAY                                 | YEAR                                   | TO   | MO.       | DAY | YEAR | <b>10</b> | <b>23</b> | <b>18</b> |             | <b>11</b> | <b>26</b> | <b>18</b> | AMENDMENT REPORT? | YES | NO | <input checked="" type="checkbox"/> | TERMINATION REPORT? | YES | NO | <input checked="" type="checkbox"/> | <p style="text-align: center;">FOR OFFICE USE ONLY</p> <p style="text-align: center;">2018 DEC -5 AM 10: 02</p> <p style="text-align: center;">OFFICE OF<br/>VOTER SERVICES<br/>MONTG. CO. PA</p> <p style="text-align: center; font-size: 2em; font-weight: bold;">RECEIVED</p> |  |
| MO.  | DAY                                    |  |                    | YEAR                       | TO                                  | MO.                                    | DAY  | YEAR      |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| <b>10</b>  | <b>23</b>                              |  |                    | <b>18</b>                  |                                     | <b>11</b>                              | <b>26</b>  | <b>18</b> |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| AMENDMENT REPORT?  | YES                                    |  |                    | NO                         | <input checked="" type="checkbox"/> |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| TERMINATION REPORT?  | YES                                    |  |                    | NO                         | <input checked="" type="checkbox"/> |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| 2ND FRIDAY PRE-PRIMARY   | 2.                                     |  |                    |                            |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| 30 DAY POST-PRIMARY  | 3.                                     |  |                    |                            |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| 6TH TUESDAY PRE-ELECTION   | 4.                                     |  |                    |                            |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| 2ND FRIDAY PRE-ELECTION  | 5.                                     |  |                    |                            |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| 30 DAY POST-ELECTION   | 6. <input checked="" type="checkbox"/> |  |                    |                            |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |
| ANNUAL REPORT  | 7.                                     |  |                    |                            |                                     |  |  |           |     |      |           |           |           |             |           |           |           |                   |     |    |                                     |                     |     |    |                                     |  |  |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

2 DAY OF December 2018

**KAREN M. HECKMAN**, Notary Public  
 East Norriton Twp., Montgomery County  
 My Commission Expires March 22, 2019

*[Signature]*  
 SIGNATURE OF PERSON SUBMITTING REPORT

**JULIE MULLIN**  
 PRINTED NAME

267 AREA CODE      278-1075 DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE      \_\_\_\_\_  
 DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.*

| FILER IDENTIFICATION NUMBER   |  | REPORT FILED ON BEHALF OF | CANDIDATE <sup>1</sup> | COMMITTEE <sup>2</sup> <input checked="" type="checkbox"/>                   | LOBBYIST <sup>3</sup> |    |    |    |     |     |      |    |    |    |  |  |                           |
|---|--|---------------------------|------------------------|--|-----------------------|----|----|----|-----|-----|------|----|----|----|--|--|---------------------------|
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br>UPPER PROVIDENCE FIRST   |  |                           |                        |  |                       |    |    |    |     |     |      |    |    |    |  |  |                           |
| STREET ADDRESS<br>117 MEADOWLAND DRIVE  |  |                           |                        |  |                       |    |    |    |     |     |      |    |    |    |  |  |                           |
| CITY<br>COLLEGEVILLE  |  | STATE<br>PA               | ZIP CODE<br>19426 -    |  |                       |    |    |    |     |     |      |    |    |    |  |  |                           |
| TYPE OF REPORT (CHECK ONE)<br>1. 6TH TUESDAY PRE-PRIMARY<br>2. 2ND FRIDAY PRE-PRIMARY<br>3. 30 DAY POST-PRIMARY<br>4. 6TH TUESDAY PRE-ELECTION<br>5. 2ND FRIDAY PRE-ELECTION<br>6. 30 DAY POST-ELECTION<br>7. ANNUAL REPORT <input checked="" type="checkbox"/> | NAME OF OFFICE SOUGHT BY CANDIDATE<br>VARIOUS  |                           | DISTRICT NO.           | PARTY<br>R/D   | DATE OF ELECTION      |    |    |    |     |     |      |    |    |    |  |  |                           |
|   | DATES OF REPORTING PERIOD<br><table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>27</td><td>18</td></tr> </table> TO<br><table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>12</td><td>31</td><td>18</td></tr> </table> |                           | MO.                    | DAY  | YEAR                  | 11 | 27 | 18 | MO. | DAY | YEAR | 12 | 31 | 18 |  |  | MO. DAY YEAR<br>11 6 2018 |
|   | MO.  | DAY                       | YEAR                   |  |                       |    |    |    |     |     |      |    |    |    |  |  |                           |
|   | 11   | 27                        | 18                     |  |                       |    |    |    |     |     |      |    |    |    |  |  |                           |
|   | MO.  | DAY                       | YEAR                   |  |                       |    |    |    |     |     |      |    |    |    |  |  |                           |
|   | 12   | 31                        | 18                     |  |                       |    |    |    |     |     |      |    |    |    |  |  |                           |
|   | CASH BALANCE AT END OF REPORTING PERIOD: \$ 74. <sup>34</sup>  |                           |                        |  | FOR OFFICE USE ONLY   |    |    |    |     |     |      |    |    |    |  |  |                           |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ 1690. <sup>70</sup>   |  |                           |                        | RECEIVED<br>2019 JAN 15 PM 2:27<br>OFFICE OF VOTER SERVICES<br>MONTG. CO. PA |                       |    |    |    |     |     |      |    |    |    |  |  |                           |
| AMENDMENT REPORT? YES NO <input checked="" type="checkbox"/>  |  |                           |                        |  |                       |    |    |    |     |     |      |    |    |    |  |  |                           |
| TERMINATION REPORT? YES NO <input checked="" type="checkbox"/>  |  |                           |                        |  |                       |    |    |    |     |     |      |    |    |    |  |  |                           |

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SWORN TO AND SUBSCRIBED BEFORE ME THIS

|  |   |
|--|---|
| NOTARIAL SEAL OF<br>KAREN M. HECKMAN, Notary Public<br>East Norriton Twp, Montgomery County<br>My Commission Expires March 22, 2019<br>SIGNATURE<br>MY COMMISSION EXPIRES 3 22 19<br>MO. DAY YR. | SIGNATURE OF PERSON SUBMITTING REPORT<br>JULIE MULLIN<br>PRINTED NAME<br>267 278-1075<br>AREA CODE DAYTIME TELEPHONE NUMBER |
|--|---|

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SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF 20

SIGNATURE

MY COMMISSION EXPIRES MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE DAYTIME TELEPHONE NUMBER